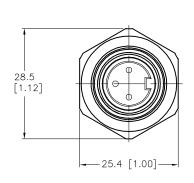
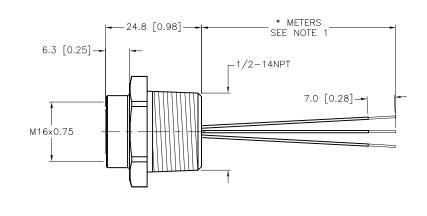


| CDEOLEIOATIONIC | | | | | | | |
|--------------------------------|-----------------------------------|--|--|--|--|--|--|
| SPECIFICATIONS | | | | | | | |
| CONTACT CARRIER MATERIAL/COLOR | TPU/BLACK | | | | | | |
| CONTACT MATERIAL/PLATING | TeCU/GOLD | | | | | | |
| HOUSING MATERIAL/PLATING | BRASS/NICKEL | | | | | | |
| O-RING MATERIAL | NITRILE | | | | | | |
| RATED CURRENT [A] | 15.0 A | | | | | | |
| RATED VOLTAGE [V] | 600 V | | | | | | |
| CONDUCTOR INSULATION MATERIAL | PVC | | | | | | |
| NUMBER OF CONDUCTORS [AWG] | 3x14 AWG | | | | | | |
| TEMPERATURE RANGE | -40°C to +105°C (-40°F to +221°F) | | | | | | |
| PROTECTION CLASS | IEC IP67 | | | | | | |





| CABLE LENGTH | TOLERANCE * | | | | | |
|------------------------------|-----------------------------------------------------------------------------|--|--|--|--|--|
| ALL LENGTHS | + 4% (OR 50mm) OF LENGTH - 0% (OR 0mm) OF LENGTH WHICHEVER IS GREATER | | | | | |
| STRIP LENGTH | TOLERANCE * | | | | | |
| 0-7mm | ±0.5mm | | | | | |
| 8-29mm | ±1.0mm | | | | | |
| 30-49mm | ±2.0mm | | | | | |
| 50-69mm | ±3.0mm | | | | | |
| 70-100mm | ±4.0mm | | | | | |
| OVER 100mm | ±5.0mm | | | | | |
| * UNLESS OTHERWISE SPECIFIED | | | | | | |

NOTES:

- 1. "*" INDICATES LEAD LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTH.
- 2. PANEL CUT-OUT: MINIMUM - 19.77 [0.775] MAXIMUM - 20.11 [0.792]

| | | | | | FINISH | |
|-----|-------------------------|-----|----------|---------|-------------------|--|
| Н | UPDATE PROTECTION CLASS | RDS | 10/24/18 | 67347 | SEE SPECIFICATION | |
| REV | DESCRIPTION | BY | DATE | ECO NO. | | |
| | | | | | | |

CAUTION: RISK OF ELECTRICAL SHOCK DO NOT DISCONNECT UNDER LOAD

SOURCE DRAWING - FOR REFERENCE ONLY

| RELATED DOCUMENTS 1. 2. 3. 4. | 3RD ANGLE PROJECTION | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | | rck | 3000 CAMPUS DRIVE MINNEAPOLIS, MN 55441 1-800-544-7769 (763) 553-7300 (763) 553-0708 fax www.turck.us | |
|--------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| MATERIAL | | DRFT GAR | DATE 12/19/06 | DESCRIPTION DIVE 74 * / | 1.4.E./NDT | |
| SEE SPECIFICATION | ALL DIMENSIONS DISPLAYED ON THIS | APVD | SCALE 1=1.0 | BKF 34-*/ | 14.5/NP1 | |
| | DRAWING ARE FOR REFERENCE ONLY | UNIT OF MEASUREMENT | | IDENTIFICATION NO. | | |
| FINISH SEE SPECIFICATION | CONTACT TURCK FOR MORE INFORMATION | MILLIMETE | ER [INCH] | IDENTIFICATION NO. | H | |
| 022 01 2011 107 11011 | | DO NOT SCALE | THIS DRAWING | FILE: 777011597 | SHEET 1 OF 1 | |